UNITED STATES DISTRICT COURT

SOUTHERN DISTRICT OF OHIO

UNITED STATES OF AMERICA, et : CASE NO. 1:02-cv00107

al.,

Plaintiff : JUDGE S. ARTHUR SPIEGEL

MAGISTRATE HOGAN

vs. : AFFIDAVIT OF AL GAMMARINO

:

BOARD OF HAMILTON COUNTY
COMMISSIONERS, et al.

Defendants

Now comes Al Gammarino, Affiant, after being first have been duly sworn and cautioned, does hereby state the following:

- Affiant states that Defendants sanitary sewers backed up into affiant's real property on or about January 3, 2004.
- 2. Affiant states that Martie Thompson of M.S.D or its associates hired the services of Brock Restoration to clean or sanitize the basement of affiant on or about January:12, 2004. Affiant states that he was present during the cleaning and debris removal.
- 3. Affiant states that Brock Restoration removed and hauled away, a walk in refrigeration unit from Affiant's basement, of which contained raw sewage.
- 4. Affiant states that he received the attached estimates from contractors or serviceman for repairing or replacing the damaged equipment.
- 5. Affiant states that theattached Exhibits are a true copy of the originals.

way of markets and a company

- 6. Affiant authenticates these attached exhibits.
- 7. Affiant states that Defendants owe for the damages pursuant to the Water In Basement Decree.
- 8. Affiant states that after credit, Defendants owe Affiant \$9,632.45 for the damages to his property.
- 9. Affiant states that he has not received one penny from Defendants.

 Affiant Further Sayeth Not.

Al Gammarino Affiant

STATE OF OHIO, COUNTY OF HAMILTON, SS:

Sworn to and subscribed before me, a notary public in the State of Ohio, this $29^{\frac{14}{12}}$ lay of March, 300 %.

Notary Public

BLAIR DAVIS Notary Public, State of Ohio My Commission Expires 09-21-2011 Hamilton County

Refrigeration Co.

Commercial Refrigeration Equipment Sales • Service • Rentals 6195 Colerain Avenue Cincinnati, Ohio 45239

Phone (513) 923-1962 Fax (513) 923-1964

TO:

AL GAMMARINO 3700 E. Galbraith Rd. Cincinnati, OH 45236

Customer ID GAM001

Proposal Number:

Sales Rep MDL

Fax Number (513) 791-2018

Jan 20, 2004

JOB NAME / LOCATION

Basement 191 Beekmans

JOB NUMBER

JOB PHONE

We hereby submit specifications and estimates for:

3291 Beekman Street Cincinnati, Ohio 45255

One New Norlake Indoor Walk In Cooler w/o floor

8' x 6' x 7'4"H Floorless

Freight is included.

Standard walk in cooler door, centered on 6' side.

Side mounted refrigeration system, 115 volt.

Proposal includes delivery, installation and start up.

Ohio sales tax additional if applicable.

8' x 6' x 7'4"H Indoor Walk In Cooler

6,785.45

| WE, PROPOSE hereby to furnish material and labor | — com | mplete in accordance | with the above speci | fications, for the su | m of; |
|--|-------|----------------------|----------------------|-----------------------|-----------|
| WE PROPOSE hereby to furnish material and labor | la | IntigHIVE | 45/xh | dollars (\$ | 6,785.45_ |
| Payment to be made as follows: | 7 | 7 | <u> </u> | | |

1/2 w/order, bal on completion

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tomado, and other necessary insurance. Our workers are fully covered by Worker's Compensation insurance.

Authorized Signature

Note: This proposal may be withdrawn by us if not accepted within

30

days.

ACCEPTANCE OF PROPOSAL - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

PRODUCT 131261 NEBS Inc., Groton, MA 01471 To order Phone Toll Free 1-800-225-9550.

Signature

Date of Acceptance:

THOMPSON

Pages

Heating - Cooling 800 E. Ross Avenue Cincinnati, OH 45217 0 513-271-6258 513-232-4450 0 513-251-4450 513-851-4411 513-242-4450

| 859-261-4450 513-25 | 1.4450 513-651-4411 | | | | |
|--|---|-------------------------------------|--|--|--|
| PROPOSAL SUBMITTED TO AIMMARINO | 791-2018 | DATE / - / - / - / - / - / - / | | | |
| STREET, 700 E SALBRAITH | JOB NAME | | | | |
| AROHITECT BRESSLER DATE OF PLANS /-13-04 | 229/ BEEK | MAK COLLINE | | | |
| MON BRESSLER 1-13-04 | CINCLOUS | 225 (177-451) | | | |
| We hereby submit specifications and estimates for: | | | | | |
| 1- 125,000 BTU | | | | | |
| UPFION FUR | | | | | |
| LIFETIME V | JARRANIY . | OLTHE | | | |
| PARTS AND | ANGERS | SYR | | | |
| . ^\ 4 | | | | | |
| 1-PROORAMMA | | | | | |
| WILLIAMSON FURN | MOVE USO | ER | | | |
| ^ | | | | | |
| 1-50 GALLON RULD | HOT WATE | R HEATER | | | |
| WITH GYR W | ARRANTY O | MANE TARK | | | |
| , | | | | | |
| | | | | | |
| YOU HAVE A 3 DAY CANCELLATION PERIOD PROVIDED BY STATE LATER ABOVE ADDRESS WITHIN 3 DAYS OF THIS TRANSACTION. | N. TO CANCEL, MAIL ONE COPY | OF THIS CONTRACT TO THE | | | |
| ∰ச் ∄ாரைம் hereby to furnish material and labor — c | omplete in accordance with abo | ove specifications, for the sum of: | | | |
| CHECK ON COMPLETION | | 5677 | | | |
| Payment to be made as follows: | | ooliars (\$). | | | |
| | A 6 | | | | |
| All material is guaranteed to be as specified. All work to be completed in a workmanlike manner eccording to stenderd practices. Any afteration or deviation from above specifications involving extra costs will be axecuted only upon written orders, and will become an extra | Authorized King (2) | wax en | | | |
| cherga over and above the estimate. All egreaments contingent upon strikes, accidents or delays beyond our controt. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance. | Note: This proposal may be withdrawn by us if not accepted with | days. | | | |
| Acceptance of Proposal — The above prices, specifications | | | | | |
| and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. | | | | | |
| Date of Acceptance: | Signature | // | | | |
| To Reorder: | | | | | |

HOUSE PRO'S

5243 GLOBE AVENUE CINCINNATI, OHIO 45212 513-631-0337

FAMILY OWNED AND OPERATED SINCE 1983



AL GAMMARINO 3700 EAST GALBRAITH ROAD CINCINNATI, OHIO 45236

1-24-04

DEAR MR GAMMARINO.

;

BELOW YOU WILL FIND OUR ESTIMATE FOR THE PROPERTY LOCATED AT: 3291 BEEKMAN STREET CINCINNATI, OHIO 45225

CLEAN, DISINFECT, SANITIZE, SCRAPE, PRIME AND PAINT BASEMENT WALLS AT THE ABOVE LOCATION, TOTAL AREA TO BE COMPLETED WILL BE 962 S. F.

TOTAL DUE UPON COMPLETION \$2,150.00